



United States  
Department of  
Agriculture

Food and  
Consumer  
Service

Mountain  
Plains  
Region

1244 Speer Boulevard  
Denver, CO  
80204-2581

Reply to  
Attn of:

SP-02-07  
CACFP-666  
SFSP-437

JAN 10 2002

Subject:

"Accommodating Children with Special Needs in the School  
Nutrition Programs" Manual, Updated Version

To:

STATE AGENCY DIRECTORS -  
(Child Nutrition Programs)

Colorado ED, Colorado DPHE,  
Iowa, Kansas, Missouri ED,  
Missouri DH, Montana OPI,  
Montana DPHHS, Nebraska,  
North Dakota, South Dakota,  
Utah and Wyoming

In December 2001 our National Office sent State agencies (SAs) the recently updated version of the manual "Accommodating Children with Special Needs in the School Nutrition Programs", which may also be found on the FNS web site at [www.fns.gov/cnd](http://www.fns.gov/cnd). We are issuing this memorandum from the Regional Office so as to be able to have a record, in our respective program memoranda series, of the issuance of this updated version of this manual. However, inasmuch as the guidance manual has been sent to you, and is available on line, we are not issuing an additional hard copy of it as an attachment to this memorandum.


As was stated in the e-mail message, in the absence of guidance specific to the Child and Adult Care Food Program, and the Summer Food Service Program, we consider this policy to apply to those programs as well as to the school programs.

No substantive changes were made to this manual. Several obsolete appendices were deleted and minor updates were made throughout the manual.

State Agency Directors

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If you have any questions, please contact our office at (303)  
844-0355.

A handwritten signature in cursive script that reads "Brian Allison".

BRIAN ALLISON  
Acting Regional Director  
Child Nutrition Programs